

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MICHIGAN
SOUTHERN DIVISION

JUSTIN GUY, individually and on
behalf of those similarly situated,

Plaintiff,

v.

Case No. 2:20-cv-12734-MAG-EAS
HON. MARK A. GOLDSMITH

ABSOPURE WATER COMPANY, LLC
a domestic limited liability company,

Defendant.

**DEFENDANT ABSOPURE WATER COMPANY,
LLC'S PROPOSED DEMONSTRATIVE EXHIBITS**

Defendant Absopure Water Company, LLC ("Absopure") hereby submits its proposed demonstrative exhibits in accordance with the Court's October 26, 2023 Order Following Hearing on Parties' Objections to Exhibits. (Dkt. 180).

Disturbing evidence has been uncovered by Absopure that Plaintiffs' counsel recently procured and presented fraudulent Declarations to Absopure for use at trial in response to the Court's October 13, 2023 Opinion and Order Granting in Part and Denying in Part Defendant's Motion in Limine to Exclude Testimony and Exhibits (Doc. No. 166, PageID.8108). Absopure is going to continue its investigation. Upon its completion, this evidence will be presented to the Court in an appropriate Motion.

INDEX

Exhibit A:	Hours-worked tables for Plaintiff Justin Guy	Defendant's proposed Exhibit No. 213
Exhibit B:	Hours-worked tables for Opt-In Plaintiff John Aniol	Defendant's proposed Exhibit No. 214
Exhibit C:	Hours-worked tables for Opt-In Plaintiff Aaron Armstead	Defendant's proposed Exhibit No. 215
Exhibit D:	Hours-worked tables for Opt-In Plaintiff Dwane Armstead	Defendant's proposed Exhibit No. 216
Exhibit E:	Hours-worked tables for Opt-In Plaintiff Lucas Belonga	Defendant's proposed Exhibit No. 218
Exhibit F:	Hours-worked tables for Opt-In Plaintiff Keith Brown	Defendant's proposed Exhibit No. 219
Exhibit G:	Hours-worked tables for Opt-In Plaintiff Dannielle Childs	Defendant's proposed Exhibit No. 220
Exhibit H:	Hours-worked tables for Opt-In Plaintiff Ryan Clendenin	Defendant's proposed Exhibit No. 221
Exhibit I:	Hours-worked tables for Opt-In Plaintiff Caleb Fish	Defendant's proposed Exhibit No. 222
Exhibit J:	Hours-worked tables for Opt-In Plaintiff Boaz Householder	Defendant's proposed Exhibit No. 223
Exhibit K:	Hours-worked tables for Opt-In Plaintiff Matthew Jackson	Defendant's proposed Exhibit No. 225
Exhibit L:	Hours-worked tables for Opt-In Plaintiff Gary Johnson, Jr.	Defendant's proposed Exhibit No. 226
Exhibit M:	Hours-worked tables for Opt-In Plaintiff Ricardo Lammer	Defendant's proposed Exhibit No. 227

Exhibit N:	Hours-worked tables for Opt-In Plaintiff Antony Newkirk	Defendant's proposed Exhibit No. 228
Exhibit O:	Hours-worked tables for Opt-In Plaintiff Paul Okimoto	Defendant's proposed Exhibit No. 229
Exhibit P:	Hours-worked tables for Opt-In Plaintiff Charles Perry	Defendant's proposed Exhibit No. 231
Exhibit Q:	Hours-worked tables for Opt-In Plaintiff Kevin Phipps	Defendant's proposed Exhibit No. 232
Exhibit R:	Hours-worked tables for Opt-In Plaintiff Nathan Redmer	Defendant's proposed Exhibit No. 233
Exhibit S:	Hours-worked tables for Opt-In Plaintiff Ryan Rhodes	Defendant's proposed Exhibit No. 234
Exhibit T:	Hours-worked tables for Opt-In Plaintiff Jesse Skonieczny	Defendant's proposed Exhibit No. 235
Exhibit U:	Hours-worked tables for Opt-In Plaintiff David Sujkowski	Defendant's proposed Exhibit No. 236
Exhibit V:	Hours-worked tables for Opt-In Plaintiff Jordan Tampa	Defendant's proposed Exhibit No. 237
Exhibit W:	Hours-worked tables for Opt-In Plaintiff Kyle Winconek	Defendant's proposed Exhibit No. 238
Exhibit X:	Hours-worked tables for Opt-In Plaintiff George Woldt	Defendant's proposed Exhibit No. 239
Exhibit Y:	Delivery of Mountain Valley Spring Products to Absopure	Defendant's proposed Exhibit No. 240
Exhibit Z:	Delivery of Mountain Valley Spring Products Within Michigan	Defendant's proposed Exhibit No. 241

Exhibit AA:	Absopure Product Shipment Procedure	Defendant's proposed Exhibit No. 242
Exhibit BB:	Absopure Time Records	Defendant's proposed Exhibit No. 243
Exhibit CC:	Absopure Pay Period Schedules	Defendant's proposed Exhibit No. 244
Exhibit DD:	Handheld Inventory System Device and Printer	Defendant's proposed Exhibit No. 245
Exhibit EE:	Absopure's Out-Of-State Products – Mountain Valley Spring Water	Defendant's proposed Exhibit No. 246
Exhibit FF:	Absopure's Out-Of-State Products – Bigelow Teas (CT)	Defendant's proposed Exhibit No. 247
Exhibit GG:	Absopure's Out-Of-State Products – Brew Rite Coffee Filters (WI)	Defendant's proposed Exhibit No. 248
Exhibit HH:	Absopure's Out-Of-State Products – Coffeemate (Original) Non-Dairy Creamer (OH)	Defendant's proposed Exhibit No. 249
Exhibit II:	Absopure's Out-Of-State Products – Coffeemate (French Vanilla) Non-Dairy Creamer (OH)	Defendant's proposed Exhibit No. 250
Exhibit JJ:	Absopure's Out-Of-State Products – Dunkin' Coffee (OH)	Defendant's proposed Exhibit No. 251
Exhibit KK:	Absopure's Out-Of-State Products – Folgers Coffee (LA)	Defendant's proposed Exhibit No. 252
Exhibit LL:	Absopure's Out-Of-State Products – Green Mountain Coffee (NJ)	Defendant's proposed Exhibit No. 253

Exhibit MM:	Absopure's Out-Of-State Products – Grindstone Non-Dairy Creamer Coffee (VA)	Defendant's proposed Exhibit No. 254
Exhibit NN:	Absopure's Out-Of-State Products – Hot Chocolate Supreme (NJ)	Defendant's proposed Exhibit No. 255
Exhibit OO:	Absopure's Out-Of-State Products – Lipton Tea (NJ)	Defendant's proposed Exhibit No. 256
Exhibit PP:	Absopure's Out-Of-State Products – Maxwell House Coffee (IL)	Defendant's proposed Exhibit No. 257
Exhibit QQ:	Absopure's Out-Of-State Products – Millstone Coffee (OH)	Defendant's proposed Exhibit No. 258
Exhibit RR:	Absopure's Out-Of-State Products – Splenda Sweetener (IN)	Defendant's proposed Exhibit No. 259
Exhibit SS:	Absopure's Out-Of-State Products – Starbucks Coffee (WA)	Defendant's proposed Exhibit No. 260
Exhibit TT:	Absopure's Out-Of-State Products – Swiss Miss Hot Chocolate (IL)	Defendant's proposed Exhibit No. 261
Exhibit UU:	Absopure's Out-Of-State Products – Sugar in the Raw Sugar (NY)	Defendant's proposed Exhibit No. 262
Exhibit VV:	Absopure's Out-Of-State Products – Sweet'n Low Sweetener (NY)	Defendant's proposed Exhibit No. 263
Exhibit WW:	Justin Guy Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 264
Exhibit XX:	John Aniol Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 265
Exhibit YY:	Aaron Armstead Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 266

Exhibit ZZ:	Lucas Belonga Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 267
Exhibit AAA:	Paul Okimoto Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 268
Exhibit BBB:	Charles Perry Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 269
Exhibit CCC:	Kevin Phipps Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 270
Exhibit DDD:	David Sujkowski Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 271
Exhibit EEE:	Jordan Tampa Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 272
Exhibit FFF:	Kyle Winconek Small Vehicle Usage with Hours Worked	Defendant's proposed Exhibit No. 273

Dated: November 3, 2023

Respectfully submitted,

s/ Ronald G. Acho

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Respectfully submitted,

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LOCAL RULE CERTIFICATION

I, Ronald G. Acho, certify that this document complies with Local Rule 5.1(a), including: double-spaced (except for quoted materials and footnotes); at least one-inch margins on the top, sides, and bottom; consecutive page numbering; and type size of all text and footnotes that is no smaller than 10-1/2 characters per inch (for non-proportional fonts) or 14 point (for proportional fonts).

	<u>s/ Ronald G. Acho</u>
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CERTIFICATE OF SERVICE

I hereby certify that on November 3, 2023, I electronically filed the foregoing paper with the Clerk of the Court using the ECF system, which will send notification to all parties of record. I hereby certify that I have mailed by United States Postal Service the paper to the following non-ECF participants: None.

	<u>s/ Ronald G. Acho</u>
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